

Step 1:

2011-2012 New Subscription Order Form



Select your Subscription Package:

- XTREME** Subscriber! **SAVE 20%** by selecting the Six Show Package which *includes* Mamma Mia!
- BASIC** Subscriber! Five Show Package which *excludes* Mamma Mia!



Step 2:

Determine the Performance Schedule (PS) and price based on seating section and package option.

| Performance Schedule (PS) PS1 PS2 PS3 | | | | Orch/Loge Front Mezz | | Upper Side Orch/ Mid Mezz/ Box | | Upper Mezz | | Upper Mezz Student / Seniors | | Upper Mezz Tip Top Last 3 Rows | |
|--|------------------|------------------|-------------------|---|----------------|--------------------------------|----------------|------------|----------------|------------------------------|----------------|--------------------------------|----------------|
| | | | | Basic | 20% off Xtreme | Basic | 20% off Xtreme | Basic | 20% off Xtreme | Basic | 20% off Xtreme | Basic | 20% off Xtreme |
| South Pacific | Fri. 9/23 8pm | Sat. 9/24 2pm | Sat. 9/24 8pm | | | | | | | | | | |
| In the Heights | Fri. 11/4 8pm | Sat. 11/5 2pm | Sat. 11/5 8pm | | | | | | | | | | |
| Shrek | Fri. 2/10 8pm | Sat. 2/11 2pm | Sat. 2/11 8pm | <i>Package Prices are Listed Per Seat</i> | | | | | | | | | |
| | | | | \$ 310.50 | \$ 334 | \$ 265.50 | \$ 286 | \$ 220.50 | \$ 238 | \$ 117.75 | \$ 128.50 | \$ 65 | \$ 78 |
| Young Frankenstein | Fri. 4/13 8pm | Sat. 4/14 2pm | Sat. 4/14 8pm | | | | | | | | | | |
| Blue Man Group | Tue. 5/22 7:30pm | Wed. 5/23 7:30pm | Thur. 5/24 7:30pm | | | | | | | | | | |
| Mamma Mia! | Fri. 1/20 8pm | Sat. 1/21 2pm | Sat. 1/21 8pm | X | | X | | X | | X | | X | |

Step 3:

Basic Subscribers pre-purchase your discounted Scovill Street Parking Garage passes at 50% savings!

Xtreme Subscribers parking passes are FREE with your Xtreme Package (no action required).

| SHOW TITLE | # Parking Passes Needed: |
|------------------------------------|--------------------------|
| South Pacific | |
| In The Heights | |
| Shrek | |
| Young Frankenstein | |
| Blue Man Group | |
| Total Number Parking Passes | |

All Subscribers have the opportunity to request additional tickets BEFORE the general public. Complete this section and a Box Office Representative will contact you to confirm seating and arrange for payment. ****PLEASE NOTE:** Additional tickets requested will be processed in mid July.

| SHOW TITLE | Additional Tickets Requested |
|-----------------------------------|------------------------------|
| South Pacific | |
| In The Heights | |
| Shrek | |
| Young Frankenstein | |
| Blue Man Group | |
| Mamma Mia! (<i>Xtreme only</i>) | |

Step 4:

Circle your selected Performance Schedule PS 1 2 3

Add the following:

A. Package price as listed above \$ _____
 Multiplied by
 Number of seats needed _____ \$ _____

B. Parking passes for **Basic** Subscribers
 Total # passes needed _____ X \$2.00 \$ _____

Add processing fee \$ 20.00

TOTAL \$ _____

* Enhance my Experience with a Platinum Membership
 First 1-2 subscribers = \$500 \$ _____
 (See Brochure for details on VIP Experience)

* I would like to make a tax deductible contribution \$ _____
 (The Palace Theater is a not for profit that depends on your support)

GRAND TOTAL \$ _____

Step 6: Payment

Please enclose a **CHECK** for **FULL** amount due payable to the Palace Theater, or:

- _____ Charge the full amount now
- _____ Charge 1/2 payment now and remaining balance to my credit card on Sept 8, 2011
- _____ **Xtreme Subscriber:** Charge \$50 deposit now and the remaining balance to my credit card on July 8, Aug 8, Sept 8, 2011.
- _____ **Basic Subscriber:** Charge \$50 deposit now and the remaining balance to my credit card on July 8 and Aug 8, 2011.

MC/VISA/ AMEX/ Discover
 Card #: _____
 Exp. Date _____ CSC _____
 Sign: _____

Office use only:

Step 5: Please print neatly

Name: _____
 Address: _____
 City: _____ State: _____ ZIP: _____
 Day Phone: _____
 Evening Phone: _____
 E-Mail: _____

*Any Questions? Please contact the Palace Theater
 Box Office at 203.346.2000.
 Return with payment to 100 East Main Street,
 Waterbury CT 06702 by mail or in person.*